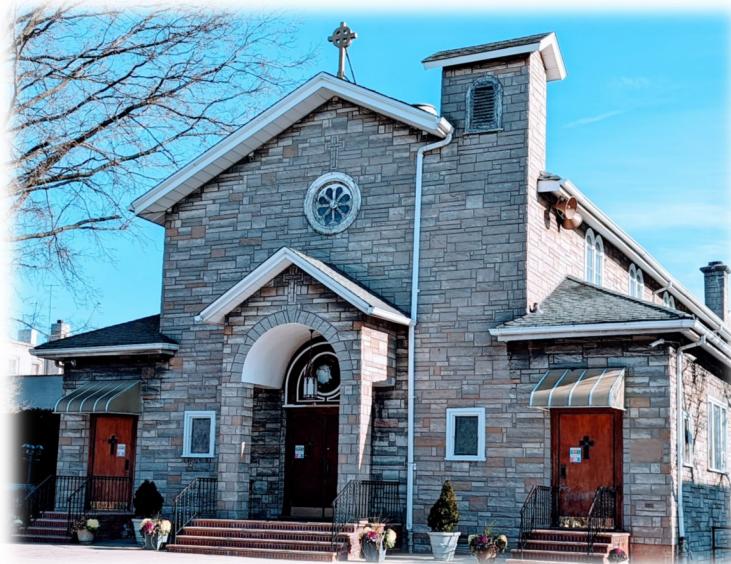


# Holy Spirit Roman Catholic Church



1712 45th ST., BROOKLYN, N.Y. 11204  
Rectory: 718-436-5565 Fax: 718-436-5586  
[www.holyspiritbrooklyn.org](http://www.holyspiritbrooklyn.org)

**Rev. Fr. José López Castillo, Administrator**  
Religious Education \* Mrs. Martha Castro DRE.  
**OFFICE HOURS: 9AM-1:30PM Monday - Friday.**  
**6PM-8:30PM Tuesday– Friday**  
EMERGENCY SICK CALLS ANYTIME AND DIAL 1

**MASSES:** Monday thru Saturday 8:30 A.M. Chapel  
**Saturday:** 5:00 P.M. English, 7:00 P.M. Spanish  
**Sunday:** 8:00 A.M. Spanish  
9:00 A.M. English  
10:30 AM Korean and  
12:00 P.M. Spanish.

**CONFSSION:** Saturday at 4:00 P.M.

**DEVOTIONS:** Miraculous Medal Wednesdays after  
8:30 A.M. Mass.

**Holy Hour** 8:00 A.M.-8:25 A.M. Daily (Except Fridays).

**MISAS:** Lunes a Sábados 8:30 A.M. Capilla  
**Sábados:** 5:00 P.M. Ingles, 7:00 P.M. Español,  
8:00 A.M. Español  
9:00 A.M. Inglés  
10:30AM Coreano y  
12:00 P.M. Español.

**CONFESIONES:** Sábados 4:00 P.M.

**DEVOCIONES:** de la Medalla Milagrosa: Miércoles  
después de la misa de 8:30 A.M.

**Hora Santa** 8:00 A.M.-8:25 A.M. diariamente (Excepto Viernes).

**ENGLISH BAPTISMS:** 1st Sunday of the month at 2:00 P.M. Parents must make arrangements at the Rectory. Bring child's Birth Certificate. Preparatory Session, Last Saturday of the Month at 10:00AM in the rectory basement.

**CENSUS:** New Parishioners are requested to register at the Rectory. Please notify us of any change of address, to help keep our Census records accurate.

**MARRIAGES:** an appointment must be made with a priest six months in advance of the proposed date.

**COMMUNION & CONFIRMATION:** For teens and adults who already are baptized preparation classes start in the month of September.

**ANOINTING & COMMUNION CALLS:** those who wish to be anointed or receive communion at home, call the rectory to make arrangements.

**EXPOSITION OF THE BLESSED SACRAMENT:** All day every Friday from 9:00AM to 8:45PM and Benediction at 8:45PM in the Church Chapel.

**BAUTISMOS EN ESPAÑOL:** Primer y Tercer Sábado del mes a las 2:00 P.M. requisitos: Certificado de Nacimiento. Clases de Bautismo: Segundo Miércoles del mes 7:00 P.M. en la rectoría.

**CENSO:** Nuevos Feligreses por favor de registrarse en la rectoría. Notifique si hay cambio de Dirección para actualizar los datos parroquiales.

**MATRIMONIOS:** la pareja deberá fijar una cita con el sacerdote por lo menos seis meses antes de la fecha de la boda.

**COMUNIÓN Y CONFIRMACIÓN:** para niños y adultos que ya han sido bautizados las clases comienzan en el mes de septiembre.

**UNCIÓN Y COMUNIÓN DE LOS ENFERMOS:** para una visita en casa llame a la rectoría.

**EXPOSICIÓN DEL SANTÍSIMO SACRAMENTO:** todos los viernes de 9:00AM-8:45PM y la Bendición a las 8:45PM en la Capilla.

**April 10, 2022**



# Masses for the Week

## SATURDAY, April 09, 2022

8:30AM Req. by  
 5:00PM\* Mary & Florentino Pastor (RIP). Req by Rita Catalbianco.  
 7:00PM\* Irene Briones & Gabriel Meza (QDEP) y por las  
 ánimas del Purgatorio..... Req. Por María Meza.

## SUNDAY, April 10, 2022

Readings: (Is 50:4-7 | Phil 2:6-11| Lk 22:14-23:56)  
 9:00AM\* Frances Lucchese Birthday in Heaven (RIP).  
 Req. by Leisure Club.  
 10:30AM Korean Mass Req. by  
 12:00PM\* Adauta Mejia (QEPD)..... Req. Por Salomon Aguilera.  
 \*Vianey Morales (QEPD)..... Req. Por Eva Morales.  
 \*Cumpleaños de Manuela Sotolongo. Req. Por Manuela Sotolongo.  
 \*Acción de Gracias por la Salud y el Trabajo de la familia Pretzantzin..... Req. Por Familia Pretzantzin.

## MONDAY, April 11, 2022

8:30AM Req. by

## TUESDAY, April 12, 2022

8:30AM\* 2Yrs. Dominga Cuautle & Julia Xopa (RIP).  
 Req. by Family of Dominga Cervantes.

## WEDNESDAY, April 13, 2022

8:30AM Req. by

## THURSDAY, April 14, 2022

8:00PM Trilingual Evening Mass of  
 The Lord's Supper

## FRIDAY, April 15, 2022

### The Passion of the Lord

10:00 AM Via Crucis from St. Rose of Lima.

3:00PM English Service

7:00PM Spanish Service

9:00PM Korean Service

## SATURDAY, April 16, 2022

8:00PM Trilingual Easter Vigil Mass.

## SUNDAY, April 17, 2022

Readings: (Is 50:4-7 | Phil 2:6-11| Lk 22:14-23:56)

8:00AM\* Por la Salud de Francisco Martinho.  
 Req. Por Nancy Martinho.  
 9:00AM\* Virginia Cintron Lopez & Rafael Cintron (RIP).  
 Req. by Diana Cintron & Elisa Naider.  
 10:30AM Korean Mass Req. by  
 12:00PM\* a San Ignacio de Loyola en Acción de Gracias de  
 la Familia Alvarez Cortez..... Req. Por Francisca Cortez



The **BREAD & WINE** offered this week is presented in Loving Memory of **Pasquale DePalma**. Requested by the Arena Family.

## Weekly Financial Report

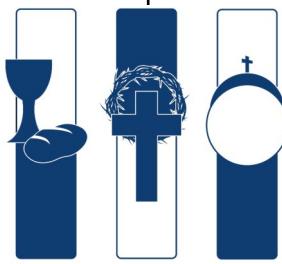
Weekend of	SAT	SAT	SUN	SUN	SUN	SUN
04/02-04/03	5:00PM	7:00PM	8:00AM	9:00AM	10:30AM	12:00PM
1st Collection	\$68.00	\$413.00	\$279.00	\$387.00	\$532.00	\$859.00
2nd Collection	\$15.00	\$75.00	\$93.00	\$66.00	\$0.00	\$203.00

## Palm Sunday of the Passion of the Lord

April 10° (Is 50:4-7 | Phil 2:6-11| Lk 22:14-23:56)

The Church celebrates this sixth Sunday of Lent as both Palm Sunday and Passion Sunday. This is the time of year we stop to remember and relive the events which brought about our redemption and salvation. What we commemorate and relive during this week is not just Jesus' dying and rising, but our own dying and rising in Jesus, which will result in our healing, reconciliation, and redemption. Attentive participation in the Holy Week liturgy will deepen our relationship with God, increase our Faith, and strengthen our lives as disciples of Jesus. Today's liturgy combines contrasting moments, one of glory, the other of suffering: the royal welcome of Jesus in Jerusalem, and the drama of the trial, culminating in the crucifixion, death, and burial of the Christ.

Today's first reading, the third of Isaiah's four Servant Songs, like the other three, foreshadows Jesus' own life and mission. The Refrain for today's Responsorial Psalm (Ps 22), "My God, My God, why have You abandoned Me?" plunges us into the heart of Christ's Passion. The Second Reading, taken from Paul's letter to the Philippians, is an ancient Christian



## TRIDUUM

hymn representing a very early Christian understanding of who Jesus is, and of how his mission saves us from sin and death. The first part of today's Gospel describes the royal reception Jesus received from his admirers, who paraded with him for a distance of the two miles between the Mount of Olives and the city of Jerusalem. In the second part of today's Gospel, we listen to/participate in a reading of the Passion of Christ according to Luke. We are challenged to examine our own lives in the light of some of the characters in the Passion story – like Peter who denied Jesus, Judas who betrayed Jesus, Herod who ridiculed Jesus, Pilate who acted against his conscience as he condemned Jesus to death on the cross, and the leaders of the people who preserved their position by getting rid of Jesus.

**Life messages:** We need to answer 5 questions today: 1) Does Jesus weep over my sinful soul as he wept over Jerusalem at the beginning of his Palm Sunday procession? 2) Am I a barren fig tree? God expects me to produce fruits of holiness, purity, justice, humility, obedience, charity, and forgiveness. Do I? Or worse, do I continue to produce bitter fruits of impurity, injustice, pride, hatred, jealousy and selfishness? 3) Will Jesus need to cleanse my heart with his whip? Jesus cannot tolerate the desecration of the temple of the Holy Spirit (which I have become), by my addiction to uncharitable, unjust,

impure thoughts, words, and deeds; nor does Jesus praise my business mentality or calculation of loss and gain in my relationship with God, my Heavenly Father. 4) Do I welcome Jesus into my heart? Am I ready to surrender my life to him during this Holy Week and welcome him into all areas of my life as my Lord and Savior? Let us remember that we are all sinners who have crucified Jesus by our sins, but we are still able to turn to Jesus again to ask for pardon and mercy in the Sacrament of Reconciliation. It is through the Passion of Jesus that we receive forgiveness: "***with His stripes we are healed.***" (Is 53:5). 5) Are we like the humble donkey that carried Jesus, bringing Jesus' universal love, unconditional forgiveness, and sacrificial service to our families, places of work, and communities by the way we live our lives?

## REFLEXION

*When I think of the events of Holy Week, what thoughts come to mind? How can I make this week the holiest week of the year? How can I share the GOOD News of the paschal mysteries to those with whom I come in contact?*

**EASTER PLANTS:** Please be part of Easter Celebration and its beauty by donating Easter Plants in memory of your love one (Deceased/Living). Envelopes are available in the church vestibule and in the rectory. Thank you for your generosity.

## Recollection Monday

*"Lent comes providentially to reawaken us, to shake us from lethargy." Pope Francis.*

Will be on Monday April 11  
3:00PM-7:00PM

## WHITE EASTER MEDITATION BOOKLETS

Will be available after the Paschal Triduum in the vestibule of the Church or in the rectory office. Pick up one and keep the season in focus by reading this 6-minute reflection each day.

## FOOD PANTRY

Next distribution **Friday April 22, 2022** from **9:00AM to 10:00AM**. Be respectful to follow social distancing guidelines. If in urgent need of food, please call the rectory for information.

## PLEASE PRAY FOR THE SICK



Elisa Naider  
Dolores I. Buestan  
Juan Perez Perez  
Carmen Burgos  
Christina Kealy  
Luis Ramos  
José Carmona  
Francisca Peña  
Edgardo Hernandez  
Theresa Lungarelli  
William Romero Jr.

PLEASE KEEP OUR PARISH OFFICE INFORMED ABOUT SICKNESS OR DEATH OF FAMILY MEMBERS OR NEIGHBORS IN THE PARISH SO THAT OUR WHOLE COMMUNITY MAY REMEMBER THEM IN PRAYER AND EXTEND TO THEM OUR PASTORAL CARE.

\*\*\*\*\*



## WORKSHOP for Ministers of Holy Communion, Lectors and Ushers.

The formation of the People of God and the Extraordinary ministers must therefore be different from any other educational endeavor. Liturgical formation "must be above all spiritual", without forgetting that it is also essential to have a knowledge of the rites and the different forms of prayer at Mass. Good liturgy is the product not so much of a good knowledge of the rubric but of a well-trained heart. Saturday May 14, 2022 at St. Edmund's Prep High School located at 2474 Ocean Avenue Brooklyn NY 11229 from 9AM-3:30PM . All those wishing to serve can register in the rectory by May 2. Any information call the rectory during morning office hours.



**NEEDED** for the Food Pantry delivery, (preferable men) once a month for at least 2 hours (time will be confirmed 2 days before) Stipend and Food Provided. For information call Carol at (929) 466-2871



# Palm Sunday

Is 50:4-7 | Phil 2:6-11 | Lk 22:14-23:56

**Written by**  
**THE FAITHFUL DISCIPLE**

## GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Palm Sunday can seem like a study in contrasts. We hear the jubilant account of Jesus riding triumphantly into Jerusalem. Then we listen to the Passion narrative, reminded that Jesus' kingship bears little resemblance to royalty as we perceive it. He will suffer and he will die. As Paul describes it, "He humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him." Jesus tries to explain this to the disciples, who don't fully grasp the events about to take place, instead quarreling over who would be the greatest. Yet even in this chaos of misunderstanding, Jesus continues to teach them, promising that those who stand by him in his trials will join him in the kingdom of heaven. There are certainly times when we fail to fully perceive and understand all that the Lord is teaching us, or why we are undergoing certain trials and difficulties. As we enter into Holy Week, we can ask Jesus to help us understand the meaning of the cross in our own lives, using this time to reflect on the meaning of his sacrifice for each of us.

## GO EVANGELIZE

### PAYER, INVITATION, WITNESS, ACCOMPANIMENT

As we listen to the Passion narrative, we hear Peter betray Jesus, the soldiers jeer at him, and a passer-by being told to carry Christ's cross. Only Luke's account describes the two criminals, one of whom demanded that Jesus "save yourself and us." The second criminal rebukes him, asking Jesus to "remember me when you come into your kingdom." After Jesus dies, the centurion glorifies God, a good man takes him down from the cross, the women prepare his body for burial. As we enter Holy Week, we will have time to reflect on Jesus' last days, but also on the individuals in the crowd the day he died. How did they react? How would we have reacted? What can we learn from the women who stayed beside Jesus, the criminal who looked beyond his own pain and sin to see Jesus as Messiah, and even Peter in his initial betrayal? During the week ahead, we can also make an effort to attend each liturgy of the Triduum, using this time to deepen our faith as we prepare for Easter.

**PRAYER** Take time to read the Passion narrative at home. Invite Jesus into your heart. If you've fallen a little behind on your Lenten commitments, Holy Week is a great time to hit refresh.



# Domingo de Ramos

Is 50:4-7 | Phil 2:6-11 | Lk 22:14-23:56

**Escrito por**  
**EL FIEL**  
**DISCÍPULO**

## CRECE COMO DISCÍPULO | ORAR, ESTUDIAR, ENVOLVERSE, SERVIR

El Domingo de Ramos puede parecer un estudio de contrastes. Escuchamos el jubiloso relato de Jesús cabalgando triunfalmente hacia Jerusalén. Luego escuchamos la narración de la Pasión, recordamos que la realeza de Jesús se parece poco a la realeza tal como la percibimos. Sufrirá y morirá. Como lo describe Pablo, "Él se humilló a sí mismo, haciéndose obediente hasta la muerte, y muerte de cruz. Por eso, Dios lo exaltó grandemente". Jesús trata de explicar esto a los discípulos, quienes no comprenden completamente los eventos que están por suceder, sino que se pelean por quién será el mayor. Sin embargo, incluso en este caos de malentendidos, Jesús continúa enseñándoles, prometiendo que aquellos que estén a su lado en sus pruebas se unirán a él en el reino de los cielos. Ciertamente, hay momentos en los que no percibimos ni entendemos completamente todo lo que el Señor nos está enseñando, o por qué estamos pasando por ciertas pruebas y dificultades. Al entrar en la Semana Santa, podemos pedirle a Jesús que nos ayude a comprender el significado de la cruz en nuestras propias vidas, usando este tiempo para reflexionar sobre el significado de su sacrificio para cada uno de nosotros.

## ANDA EVANGELIZA

### ORANDO, INVITANDO, TESTIFICANDO, ACOMPAÑANDO

Mientras escuchamos la narración de la Pasión, escuchamos a Pedro traicionar a Jesús, los soldados se burlan de él y le dicen a un transeúnte que lleve la cruz de Cristo. Solo el relato de Lucas describe a los dos criminales, uno de los cuales exigió que Jesús "sálvate a ti mismo y a nosotros". El segundo criminal lo reprende y le pide a Jesús que "recuérdame cuando entres en tu reino". Después de que Jesús muere, el centurión glorifica a Dios, un buen hombre lo baja de la cruz, las mujeres preparan su cuerpo para el entierro. Al entrar en la Semana Santa, tendremos tiempo para reflexionar sobre los últimos días de Jesús, pero también sobre las personas de la multitud el día de su muerte. ¿Cómo reaccionaron? ¿Cómo hubiéramos reaccionado? ¿Qué podemos aprender de las mujeres que se quedaron al lado de Jesús, del criminal que miró más allá de su propio dolor y pecado para ver a Jesús como Mesías, e incluso de Pedro en su traición inicial? Durante la próxima semana, también podemos hacer un esfuerzo para asistir a cada liturgia del Triduo, usando este tiempo para profundizar nuestra fe mientras nos preparamos para la Pascua.

**REZA** Tómese el tiempo para leer la narración de la Pasión en casa. Invita a Jesús a tu corazón. Si se ha atrasado un poco en sus compromisos de Cuaresma, la Semana Santa es un buen momento para actualizar.

**Activities for our Children:** Read on this week readings. Remember **God is Love.** Enjoy!!

## Holy Week

Today is the beginning of Holy Week, when we specially remember the last days of Jesus and His death on the cross.

The Sunday before Jesus died, He came riding into Jerusalem on a donkey. All the people cheered for Him. They laid down their cloaks and palm branches on the road to honour Him. That was Palm Sunday.

On the first Holy Thursday Jesus offered the first Mass ever. He took bread and wine and changed them into His Body and Blood and gave them to His Apostles to eat and drink. The same thing happens at every Mass when the priest says Jesus' words at the Consecration. We don't see the bread or wine change, but they are still really Jesus, offering Himself to God for us.

Good Friday is the day that Jesus died on the cross. The leaders of the Jews got the people to turn against Him. After an unfair trial, Jesus was whipped harshly and made to carry a cross up a hill. Then He was nailed to the cross and hung there until He died. Only His mother and a few of His friends were with Him.

Jesus was God and could have stopped the people from killing Him, but He chose to die for you. Because we sin, we don't deserve to go to Heaven. Jesus died to take the punishment for our sins so that we could go to Heaven. That's why it's called "Good" Friday! What is something special you can do on Good Friday to make up for your sins and say "thank you" to Jesus?



Unscramble: before Friday word-for-word, then unscramble words, then answers to Holy Thursday

## Good Friday Word-Find

J C C L O T H E S H E  
M A R Y D I E D I O S  
C R O W N J U J N U S  
J R S I M O N E S R H  
E Y S D T H O R N S O  
W R I K I N G U A E S  
S O L D I E R S I J A  
P D D M A G D A L E N  
E S F O H I L L S S N  
A R W H I P P E D U A  
R O M A N M E M A S S

See if you can find all the words in CAPITALS in the puzzle.  
Use the left over letters to fill in the blanks.



On Good Friday morning, JESUS, who had been arrested the night before, was judged by Pontius Pilate, the ROMAN governor. Pilate had him WHIPPED. Then to make fun of Him the SOLDIERS made a CROWN OF THORNS and put it on His head. They threw a purple cloth on Him and beat Him with RODS, saying, "Hail, KING of the JEWS!" Then Pilate had Jesus brought out in front of the people and asked them what they wanted to do with Him. The people, who had welcomed Him into JERUSALEM a few days before with their HOSANNAS, now shouted that He should be crucified.

So Jesus was made to CARRY a heavy CROSS out of the city and up a big HILL. Because He was so weak from being beaten, a man named SIMON of Cyrene was forced to help Him. The soldiers tore off Jesus' CLOTHES and attached Him to the cross with NAILS through His hands and feet.

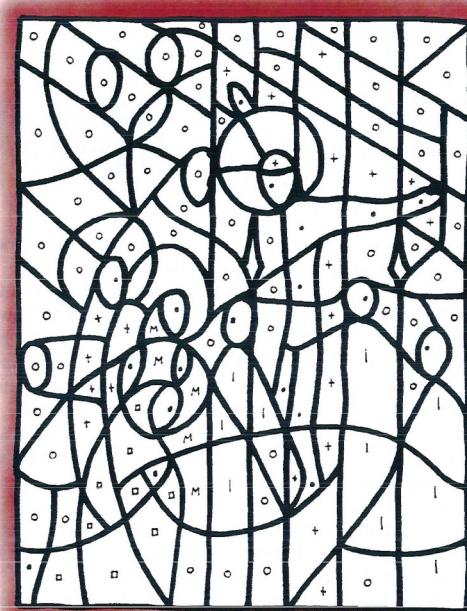
Jesus offered His life for our SINS. He hung on the cross for three HOURS until HE DIED. Nearby were His mother MARY, JOHN the Apostle, and Mary MAGDALEN. After He died a soldier stuck a SPEAR into His side to be sure He was dead.

Did you know that at every MASS we re-offer Jesus' sacrifice on the cross in an unbloody way on the altar?

## The Kids' Bulletin

Palm/Passion Sunday

April 10th, 2022



**What did Jesus do for me?**

Use the code to colour in the picture and find out!

- |                 |         |         |
|-----------------|---------|---------|
| • skin colour   | red     | ■ blue  |
| ○ a dark colour | □ green | + brown |

## Holy Thursday Unscramble

What happened on Holy Thursday?

Unscramble the words to fill in the blanks.

The day ○ (EFROBF) He died, Jesus went to celebrate the ○ (SPSVROEA) with His ○ (ISLEPSCDI)

During the meal, Jesus began to wash their feet, but Peter would not let Him. Jesus told him, "Now ○ (UOY) don't understand what I'm doing, but ○ (DRAWFTRAЕ) you will." Peter replied, "You will ○ (VNEER) wash my feet!" Jesus said, "If I do not wash you then you will have no part with Me." Then Peter said, "Then Lord, wash not just my feet but my head and ○ (DNSHA) too!"

Then Jesus took ○ (EADRB) and made it into His Body and took wine and made it into His Blood.

This ○ (STLA) Supper was the first Mass. Jesus wants to ○ (CMOE) to us in Holy Communion and wants us to go ○ (TOU) and do His work in the ○ (LWROD)

Jesus finished His work by offering His

to God the Father for us on the cross.





## Annual Catholic Appeal 2022

DIOCESE OF BROOKLYN



Each year Holy Spirit Church and the Diocese of Brooklyn engage in the [Annual Catholic Appeal](#) which supports Catholic programs throughout Brooklyn and Queens

and affects the lives of countless individuals and families living in our neighborhoods in addition to benefitting our parish.

### How Does Our Parish Benefit?

In order for our parish to function, we need well-trained priests and deacons who can celebrate the sacraments and administer the parish. Without the **\$2.5 Million** from the Appeal allocated to vocations, we would not have the clergy our parish needs. In our efforts to spread the Gospel of Christ we also have a responsibility as Catholics to minister to those who are ill, students in high schools and colleges as well as those who are imprisoned, just as Christ directed us to. The Appeal provides **\$1.9 million** to ensure that **chaplains** bring the sacraments of the church to those who are ill, imprisoned or are studying in high school and college.

### Why is my participation important?

As followers of Jesus here at Holy Spirit Church, we understand our responsibility to our parish implies a responsibility to the diocese which unites us together with the entire Catholic community as the one body of Christ.

When one part of the body does not participate, the entire body suffers and makes it harder to function. Likewise, your participation in this Appeal, over and above your regular Sunday offering, will determine the ability of Holy Spirit Church to faithfully support the mission of Christ while also providing the needed support we receive as one parish, which is part of the larger Catholic Church.

### WHAT IS NEXT FOR THE Annual Catholic Appeal AND HOW CAN WE HELP?

Please join with us to respond as the Church of Christ together in Brooklyn and Queens through a pledge to the [Annual Catholic Appeal](#) today at [AnnualCatholicAppeal.org](http://AnnualCatholicAppeal.org) or text **DONATE** to **917-336-1255**. Thank you and God bless you.

The [Annual Catholic Appeal](#) seeks to raise a minimum of \$8 million to provide programs and ministries throughout the Diocese and support the local efforts of parishes like ours.

*The goal at Holy Spirit Church is \$21,906.*

**Once we exceed our goal, we will then receive 100% of all funds raised above this figure directly back to our parish.**

For questions regarding the [Annual Catholic Appeal](#), or to schedule an appointment to make a gift to the parish, please contact the Parish Office – (718)436-5565

**Respond in Faith,  
Hope  
& Charity**



## Campaña Católica Anual 2022

DIOCESIS DE BROOKLYN



Cada año La Iglesia del Espíritu Santo y la Diócesis de Brooklyn se dedican a conducir [La Campaña Católica Anual](#), la cual sostiene programas católicos efecto en las vidas de un sin número de personas y familias, además de beneficiar a nuestra parroquia.

### ¿Cómo se beneficiará nuestra Parroquia?

Para que nuestra parroquia funcione, necesitamos **sacerdotes y diáconos** bien capacitados que puedan celebrar los sacramentos y administrar la parroquia. Sin los **\$ 2.5 millones** de la Campaña asignados a las vocaciones, no tendríamos los sacerdotes que nuestra parroquia necesita.

En nuestros esfuerzos por difundir el Evangelio de Cristo, también tenemos la responsabilidad como católicos de ministrar a los que están enfermos, a los estudiantes de las escuelas secundarias y universidades, así como a los que están encarcelados, tal como Cristo nos indicó. La Campaña proporciona **\$1.9 millones** para asegurar que los **capellanes** lleven los sacramentos de la iglesia a aquellos que están enfermos, encarcelados o están estudiando en escuela secundaria y universidad.

### ¿Por qué mi participación es importante?

Como seguidores de Jesús aquí en la Iglesia del Espíritu Santo, entendemos que nuestra responsabilidad hacia nuestra parroquia implica una responsabilidad hacia la diócesis que nos une con toda la comunidad católica como el único cuerpo de Cristo. Cuando una parte del cuerpo no participa, todo el cuerpo sufre y dificulta su funcionamiento. Asimismo, su participación en esta Campaña, además de su ofrenda dominical regular, determinarán la capacidad de la Iglesia del Espíritu Santo para apoyar fielmente a la misión de Cristo, y al mismo tiempo ofrecer el apoyo necesario que recibimos como una parroquia, siendo parte de la Iglesia católica.

**¿QUÉ SIGUE PARA La Campaña Católica Anual Y CÓMO PODEMOS AYUDAR?** Únase hoy a nosotros para responder juntos como la Iglesia de Cristo en Brooklyn y Queens a través de un compromiso a la Campaña Católica Anual en [AnnualCatholicAppeal.org](http://AnnualCatholicAppeal.org) o envíe un mensaje de texto con la palabra **DONAR** al **917-336-1255**.

Muchas Gracias y que Dios le bendiga.

*La Campaña Católica Anual* busca recaudar un mínimo de 8 millones para proveer los programas y ministerios a lo largo de la Diócesis y apoyar los esfuerzos locales de las parroquias como la nuestra.

*La meta de la Iglesia del Espíritu Santo es \$21,906.*

**Después de sobrepasar nuestra meta, recibiremos 100% de los fondos recaudados por encima de esta cifra directamente para nuestra parroquia.**

Para preguntas acerca de

*la Campaña Católica Anual,*

o para hacer una cita para hacer una donación a la Parroquia, por favor de contactar la Oficina Parroquial – (718)436-5565

**Responer en Fe, Esperanza & Caridad**

## Domingo de Ramos

10º de Abril (Is 43:16-21 | Phil 3:7-14 | Jn 8:1-11)

La Iglesia celebra este sexto domingo de Cuaresma como Domingo de Ramos y Domingo de Pasión. Esta es la época del año en la que nos detenemos a recordar y revivir los acontecimientos que dieron lugar a nuestra redención y salvación. Lo que conmemoramos y revivimos durante esta semana no es solo la muerte y resurrección de Jesús, sino nuestra propia muerte y resurrección en Jesús, lo que resultará en nuestra sanación, reconciliación y redención. La participación atenta en la liturgia de la Semana Santa profundizará nuestra relación con Dios, aumentará nuestra fe y fortalecerá nuestra vida como discípulos de Jesús. La liturgia de hoy combina momentos contrastantes, uno de gloria, otro de sufrimiento: la acogida real de Jesús en Jerusalén y el drama del juicio, que culmina en la crucifixión, muerte y sepultura de Cristo.

La primera lectura de hoy, la tercera de las cuatro Canciones del Siervo de Isaías, como las otras tres, presagia la propia vida y misión de Jesús. Etribillo del Salmo Responsorial de hoy (Sal 22), “Dios mío, Dios mío, ¿por qué me has desamparado?” nos sumerge en el corazón de la Pasión de Cristo. La Segunda Lectura, tomada de la carta de Pablo a los Filipenses, es un antiguo himno cristiano que representa una comprensión cristiana muy temprana de quién es Jesús y de cómo su misión nos salva del pecado y la muerte.

La primera parte del Evangelio de hoy describe el real recibimiento que Jesús recibió de sus admiradores, quienes desfilaron con él a lo largo de las dos millas que separan el monte de los Olivos de la ciudad de Jerusalén. En la segunda parte del Evangelio de hoy, escuchamos/participamos en una lectura de la Pasión de Cristo según Lucas. Tenemos el desafío de examinar nuestras propias vidas a la luz de algunos de los personajes de la historia de la Pasión, como Pedro que negó a Jesús, Judas que traicionó a Jesús, Herodes que ridiculizó a Jesús, Pilato que actuó en contra de su conciencia al condenar a Jesús a muerte en la cruz, y los líderes del pueblo que preservaron su posición al deshacerse de Jesús.

Mensajes de vida: Necesitamos responder 5 preguntas hoy: 1) ¿Jesús llora sobre mi alma pecadora como lloró sobre Jerusalén al comienzo de su procesión del Domingo de Ramos? 2) ¿Soy una higuera estéril? Dios espera que produzca frutos de santidad, pureza, justicia, humildad, obediencia, caridad y perdón. ¿Yo? O peor, ¿sigo dando frutos amargos de impureza, injusticia, soberbia, odio, celos y egoísmo? 3) ¿Necesitará Jesús limpiar mi corazón con su látigo? Jesús no puede tolerar la profanación del templo del Espíritu Santo (en el que me he convertido),

por mi adicción a pensamientos, palabras y obras poco caritativas, injustas e impuras; Jesús tampoco alaba mi mentalidad empresarial o cálculo de pérdida y ganancia en mi relación con Dios, mi Padre Celestial. 4) ¿Acojo a Jesús en mi corazón? ¿Estoy listo para entregarle mi vida durante esta Semana Santa y darle la bienvenida en todas las áreas de mi vida como mi Señor y Salvador? Recordemos que todos somos pecadores que hemos crucificado a Jesús por nuestros pecados, pero aún podemos volver a Jesús para pedir perdón y misericordia en el Sacramento de la Reconciliación. Es a través de la Pasión de Jesús que recibimos el perdón: “con sus llagas fuimos curados”. (Is 53, 5). 5) ¿Somos como el burro humilde que cargó a Jesús, trayendo el amor universal de Jesús, el perdón incondicional y el servicio sacrificial a nuestras familias, lugares de trabajo y comunidades por la forma en que vivimos nuestras vidas?

## PARA LA REFLEXION

*Cuando pienso en los acontecimientos de la Semana Santa, ¿qué pensamientos me vienen a la mente? ¿Cómo puedo hacer de esta semana la semana más santa del año? ¿Cómo puedo compartir las BUENAS Nuevas de los misterios pascuales con aquellos con quienes estoy en contacto?*

## SE NECESITAN

para recibir le entrega de la despensa de alimentos una vez al mes (de preferencia Hombres) por al menos 2 horas (se confirmara la hora y fecha 2 días antes) estipendio y comida de gratificación. Para información llamar a Carol al (929) 466-2871.



## TALLERES para Ministros Extraordinarios

Sábado 14 de Mayo del 2022 en la escuela de St. Edmund's Prep High School localizada en el 2474 Ocean Avenue Brooklyn NY 11229 de 9AM-3:30PM. Todos los que deseen servir pueden venir a registrarse en la rectoría hasta el 2 de Mayo. Para mas información favor de llamar durante las horas de oficina de la mañana.



**PLANTAS PARA PASCUA** Por favor sea parte de la Celebración de Pascua y de su belleza donando plantas para la Pascua para recordar a un ser querido o por una intención especial. Los sobres están disponibles en el vestíbulo de la iglesia o en la oficina. Gracias por su generosidad.



## LIBROS BLANCOS DE MEDITACIÓN DE PASCUA

Disponible después del Triduo Pascual en el vestíbulo de la Iglesia ó en la rectoría. Lleve uno y manténgase enfocado en este tiempo de Pascua leyendo una reflexión de 6 minutos cada día.

**MISA MENSUAL** de Nuestra Virgen de Guadalupe cada segundo Jueves del mes, próxima misa **12 de Mayo, 2022** a las 7:00PM.



**ROSARIO MENSUAL** de Nuestra Virgen de Guadalupe. Todos los Sábados a las 5:30PM exhortamos a mantener una cadena de oración.

\*\*\*\*\*  
**ACCION CATOLICA NUEVA VIDA:**  
 Viernes en el Sótano de la Iglesia de 7-9 PM.  
**CURSILLISTAS:**  
 Jueves de 7:00-8:00 PM Sótano de la Rectoría.  
**DIVINA MISERICORDIA:** Coronilla  
 Viernes de 7:00-8:30 PM Sótano de la Rectoría.  
**SAGRADO CORAZÓN:** Primer Viernes del Mes  
 6:30PM Rosario al Sagrado Corazón de Jesús  
 7:00PM hora Santa.  
 8:00PM Misa al Sagrado Corazón de Jesús.

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## HORARIO DE SEMANA SANTA 2022

### LUNES DE RECONCILIACIÓN

11 de Abril Confesiones:  
 3:00PM-7:00PM (Ingles y Español)

### JUEVES SANTO, 14 de Abril

8:00PM Misa Bilingüe de la Cena del Señor

### VIERNES SANTO, 15 de Abril

Fast & Abstinence Veneration of the Cross

10:00 AM Way of the Cross /Via Crucis. Starting at St. Rose of Lima Church.

Celebración de la Pasión del Señor

\*3:00PM Ingles

\*7:00PM Español

\*9:00PM Coreano

### SABADO DE GLORIA, 16 de Abril 8:00PM

Vigilia Pascual  
 Misa Bilingüe



### DOMINGO DE PASCUA, 17 de Abril:

Horario Regular de Misas

8:00 AM Misa en Español

9:00 AM Misa en Ingles

10:30 AM Misa Coreana

12:00 PM Misa en Español

### Despensa de Alimentos

Próxima distribución **Viernes 22 de Abril, 2022** de 9:00AM-10:30AM, respetando el distanciamiento social se mantendrá 6 pies entre personas. Si necesita alimento con emergencia llame a la rectoría para más información.

### ESCUELA BÍBLICA:

Martes 7:00-9:00 PM en el sótano de la Iglesia.

### CLASES BÍBLICAS DE APOLOGETICA:

Miércoles 7:00-9:00PM sótano de la rectoría.